

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PUNE INTERNATIONAL SCHOOL & JR.COLLEGE
2	AFFILIATION NO.(IF APPLICABLE)	1131128
3	SCHOOL CODE (IF APPLICABLE)	31115
4	COMPLETE ADDRESS WITH PIN CODE	SR NO-33/2, LANE NO-14, VIDYANAGAR, PUNE-32, PUNE, MAHARASHTRA - 411032
5	PRINCIPAL NAME	SMITA S LONDHE
6	PRINCIPAL QUALIFICATION	M.A, M.ED, DSM
7	SCHOOL EMAIL ID	infopuneis@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8983012341

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.puneinternationalschool.in/document/Affiliation%20letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.puneinternationalschool.in/document/Society%20Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://puneinternationalschool.in/document/No%20Objection%20Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.puneinternationalschool.in/document/Primary%20Recognition.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.puneinternationalschool.in/document/Building%20Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.puneinternationalschool.in/document/Provisional%20Fire%20NOC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.puneinternationalschool.in/document/Affiliation%20letter.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.puneinternationalschool.in/school_fee_structure.php
2	ANNUAL ACADEMIC CALENDER	http://www.puneinternationalschool.in/document/Annual%20Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.puneinternationalschool.in/school_management_committee.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.puneinternationalschool.in/document/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

NO.	INFORMATION	DETAILS
1	PRINCIPAL	SMITA S LONDHE
2	TOTAL NO. OF TEACHERS	33
	PGT	9
	TGT	12
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs Smita Londhe
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Prakash Dalvi

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	25	25	100	All students are cleared the exam

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4499
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	56 & 47

NO. AND SIZE OF LABORATORIES INCLUDING
COMPUTER LABS (IN SQ MTR)

7 & 55

4 INTERNET FACILITY YES

5 NO. OF GIRLS TOILETS 12

6 NO. OF BOYS TOILETS 12

7 LINK OF YOUTUBE VIDEO OF THE
INSPECTION OF SCHOOL COVERING THE
INFRASTRUCTURE OF THE SCHOOL
[https://www.youtube.com
/watch?v=tmDg1Mm1rcc&t=130s](https://www.youtube.com/watch?v=tmDg1Mm1rcc&t=130s)